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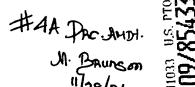
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Attorney Docket No. 2310/64482 Total Pages 3 Express Label No. <u>EL013824037US</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSISTANT COMMISSIONER FOR PATENTS **Box Patent Application**

Washington, D. C. 20231



| Sir: | "]28/o ₁ = = |
|-------------|---|
| nonpro | Transmitted herewith for filing under 37 CFR 1.53(b) are the specification and claims of the ovisional patent application of: |
| | Colin Hendrick fo |
| | Inventor(s) |
| | SYSTEM FOR AUTOMATIC CONNECTION TO A NETWORK |
| | Title of Invention |
| APPLI | CATION ELEMENTS ENCLOSED: |
| 1. <u>X</u> | Specification (total pages <u>35</u> including: |
| | a7_ pages of claims (28 claims) |
| | b. <u>1</u> page(s) Abstract |
| 2. <u>X</u> | 8 sheets of X informalformal drawings (Figs. 1-8) |
| 3. <u>X</u> | Oath or declaration of Applicant(s) (total pages) |
| | a Newly executed (original) |
| | b. <u>X</u> Unexecuted |
| | c. Copy from a prior application (37 CFR 1.63(d)) |
| | (for continuation/divisional with Item 14 completed) |
| 4 | Deletion of Inventor(s) |
| | Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR |
| | 1.63(d)(2) and 1.33(b) |
| 5 | Incorporation By Reference |
| | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied |
| | in item 3b is considered as being part of the disclosure of the accompanying application and is |
| | hereby incorporated by reference therein. |
| 6 | Microfiche Computer Program (Appendix) |
| APPLIC | CATION PARTS ENCLOSED: |
| 7 | An assignment of the invention to(cover sheet & document(s)) |
| 8 | 37 CFR 3.73(b) Statement (when there is an assignee) |
| 9. <u>X</u> | Power of Attorney |
| | a Newly executed (original) |
| | b. X Unexecuted |

Copy from a prior application

Attorney Dkt. No. 2310/64482

| 17. <u>X</u> | Other (identify) | Express Mail | Certificate | of Mailing | bearing | label No. | EL013824037US | S, dated |
|--------------|------------------|--------------|-------------|------------|---------|-----------|---------------|----------|
| May 11. | 2001 | | | | | | | |

S.N. _____ filed ____

Applicant hereby claims priority under 35 U.S.C. § 119.

Letter of Transmittal

IJ

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11

M

The filing fee is calculated as follows: CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

A certified copy of priority application No. _____is enclosed

A certified copy of priority application No. _____has been filed in prior application

| | | | | | R | ate | | | Fee |
|--|--------|---|--------|-----------|--------|--------|--------|--------|--------|
| | Number | | Number | | Small | Other | | Small | Other |
| | Filed | | Extra* | | Entity | Entity | | Entity | Entity |
| Total Claims | 28 | = | 8 | x | \$ 9 | \$ 18 | = | \$72 | \$ |
| Indep. Claims | 4 | = | 1 | x | \$ 40 | \$ 80 | = | \$40 | \$ |
| Multiple Dependent Claims Presented: Yes No_X | | | | | \$135 | \$270 | = | \$ 0 | \$ 0 |
| If the difference in column 1 is less than zero, | | | | Basic Fee | • | | \$ 355 | \$ 710 | |
| enter "0" in column 2 | | | | Total Fee | | | \$ 467 | \$ | |

| 9 | | | | | | | | |
|--------------|---|---|--|--|--|--|--|--|
| 18. <u>X</u> | A check in the amount of \$ 467.00 to cover the filing fee. | | | | | | | |
| 19 | Please | ease charge Deposit Account No. <u>03-3125 in the amount of \$</u> for recordation of the Assignment. | | | | | | |
| 20. <u>X</u> | The Co | mmissioner is hereby authorized to charge any additional fees which may be required in connection | | | | | | |
| | with the | following or credit any overpayment to Deposit Account No. 03-3125 | | | | | | |
| | <u>X</u> | Filing fees under 37 C.F.R. § 1.16. | | | | | | |
| | <u>X</u> | Patent application processing fees under 37 C.F.R. §1.17. | | | | | | |
| | | The issue fee set in 37 C.F.R. §1.18 at or before mailing of the Notice of Allowance, pursuant to 37 | | | | | | |
| | | C.F.R. §1.311(b). | | | | | | |

| 21X | Three co | pies of this | sheet are | enclosed |
|-----|----------|--------------|-----------|----------|
|-----|----------|--------------|-----------|----------|

| 22. | Other | (identify |) | |
|---------|-------|-----------|---|--|
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Respectfully submitted,

May 11, 2001 Date

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Tel.: (212) 278-0400

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Colin Hendrick

Serial No.:

Not Yet Known

Filing Date:

Herewith

For:

SYSTEM FOR AUTOMATIC CONNECTION TO A NETWORK

Assistant Commissioner for

Patents

Box PATENT APPLICATION Washington, D.C. 20231

Sir:

EXPRESS MAIL CERTIFICATE OF MAILING

"Express Mail" mailing label number: <u>EL013824037US</u>

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

Printed Name:

15COA

Respectfully submitted,

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Date: May 11, 2001